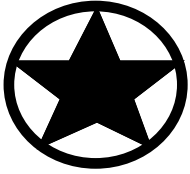




The Great Lakes Museum
Of Military History



2009 "Veteran of the Year" Nomination Form

Nominees for this **community service award** will be evaluated using the following criteria:

- | | |
|--|--|
| 1. Demonstrates support for veteran's groups/causes. | 2. Displays patriotism. |
| 3. Provides valuable service to: | 4. Exhibits initiative leadership in advancing the needs of: |
| a. veterans | a. veterans |
| b. the community | b. the community |

Nominee's Name _____ Phone _____
 Nominee's Address _____ Date _____
 City, State _____ Zip _____

Nominator's Name _____ Phone _____
 Nominator's Address _____ Relationship to Nominee _____
 City, State _____ Zip _____

THESE SECTIONS WILL BE SENT TO THE NOMINEE FOR COMPLETION AFTER THE NOV. 11th DEADLINE

No Personal Statements Are Requested Or Encouraged And They Are Not Used In The Judging Process. We will contact the nominee to receive a listing of the following information:

VETERAN ORGANIZATION SERVICE

Please, list in chronological order the **number of years** of involvement, **offices or positions held that are related to veterans groups/organizations**. Identify if it was at the local, county, district, state or national level. Only those activities of a volunteer nature will be considered.

COMMUNITY ORGANIZATION SERVICE

Please list in chronological order the participation (not merely being a member) in **civic and community service organizations, charitable activities, political/religious groups and other community involvement**. Identify if it was at the local, county, district, state or national level. State the **number of years** of involvement. Only those activities of a volunteer nature will be considered.

AWARDS/SPECIAL RECOGNITION

Please list achievements, awards and/or special recognition and include number of years for each.

MILITARY SERVICE

List military service branch and years of service including reserve duty as well as all medals, awards, citations, etc.)

Nominations are open January 1, 2009 for the 2009 Veteran of the Year Award.

Judging, which is anonymous, will be done by representatives of area veteran's groups, business people and Museum board members. As this is a point-based award, Lysaught Salmon & Co., CPA's will tabulate nominee's points. Nominees will be announced through the media with the award being presented at the "Red, White & Blue Celebration-A Salute to Veterans" on Saturday, November 21, 2009, at the Michigan City Senior Center. For more information, call (219) 872-2702 or toll-free 1-800-726-5912. Send, fax (call first for fax) or email to gregnterr@comcast.net or deliver form to:

360 Dunes Plaza ♦ Michigan City, Indiana, 46360 ♦ (219) 872-2702
DEADLINE TO RECEIVE TOP PART OF FORM: SATURDAY, November 11, 2009-4 pm